

ANOTHER WORLD IS POSSIBLE

SUMMER
CAMP OF
RESISTANCE

*EINE ANDERE WELT IST
MÖGLICH UN AUTRE
MONDE EST POSSIBLE
UN ALTRO MONDO È
POSSIBILE BAŞKA BİR
DÜNYA MÜMKÜNDÜR
CİHANEK DIN GENGAZ
E OTRO MUNDO ES
POSIBLE OUTRO
MUNDO É POSSÍVEL*

1-10. JULY
BASEL 2022

Another world is possible - summercamp of resistance

STRUGGLES

We live in a time of many crises. While billions are spent on arms and war, while thousands of people are left to die at Europe's borders, while the resource hunger of the Global North threatens indigenous communities, while violence against FINTA* (female, inter, non-binary, trans or agender persons) takes place every day, while more and more people find themselves in precarious working conditions, while neighbourhoods are gentrified and tenants evicted from city centres, while fascist forces gain more power in many places, while the latest global climate report gives us less and less time to mitigate the climate catastrophe - while all this is reality, people all over the world are taking to the streets to fight for a more just, more solidary and more ecological world.

INDIGENOUS

Indigenous struggles against destruction

Although indigenous communities represent only 5% of the world's population, they protect 80% of the world's biodiversity in their areas. Globally, these communities are threatened by neo-colonialist projects such as dams, highways, soybean fields or fossil fuel extraction and transportation projects such as fracking fields, oil pipelines or coal mines. While local communities are affected by the health consequences of polluted drinking water or air pollutants or are murdered for fighting to preserve their habitats, the Zapatista movement in Mexico, for example, shows how another society is possible.

FEMINIST

Feminist struggles against patriarchy

While femicides, unequal distribution of care work, gender wage gaps, the greater impact on FINTA by global crises such as the pandemic and the climate crisis and violence against queer people take place daily, a feminist movement that has existed for more than a hundred years has been able to fight for numerous victories, such as the right to vote, the right to reproductive self-determination, the right to equal education or marriage for all.

ANTIRACIST

Anti-racist struggles against violence against migrants

The renewed expansion of the border protection agency Frontex, which Switzerland also agreed to this year, is a current example of the racist asylum policy of the "Fortress Europe". According to the known figures, almost 24,000 people have died on their way to Europe since 2014. The number of unreported cases will be far higher. At the borders of Europe, there is a war against people in need. But even within Switzerland, there is a racist asylum and migration system based on exclusion, isolation and criminalisation. Experiences of racism and racist police violence are part of the daily life for People of Colour (PoC). Despite this, a strong migration and anti-racist movement is opposing this system through migrant organising, actions and solidarity work and bringing the demand for a world with freedom of movement and equal rights for all to the public.

Struggles for climate justice

The science agrees that to prevent catastrophe, global warming must remain below 1.5 degrees. If this is not achieved, ecosystems will collapse and the already existing social injustices will be multiplied many times over. For there is already enormous climate injustice today: those who have contributed least to the climate crisis, globally and locally, suffer the most. People all over the world are already fighting the effects of the climate crisis on a daily basis. In addition, large Swiss corporations such as Glencore or Holcim extract their raw materials at the expense of people in the Global South. The Swiss financial centre finances these projects and thus also the destruction of the livelihoods of countless people. While the latest global climate report states that we are about to reach many ecological and climatological tipping points and there is not much time left to implement a systemic transformation, the climate justice movement is fighting worldwide on the frontlines and at the places of the polluters such as the Swiss financial centre for a climate-just world.

Tackling the problems at their roots

The causes of these crises and the system behind them are clear: unlimited economic growth and with that the exploitation of people and nature, patriarchy and imperialism prevent a just, solidary and sustainable society. Because of our economic system, capitalism, which is based on unlimited growth, governments, big corporations and financial institutions show no interest in seriously addressing these crises. Parliamentary politics is incapable of providing a response due to its democratic deficits. The economic, ecological and social crises generated by the capitalist system cannot be solved within the system. We need a fundamental change. And for that, we need to learn from the different struggles, connect and get active. Come to the summer camp of resistance and participate in the action days. Together we can show: Another world is possible!

Summertime of resistance

From 1 to 10 July, a camp will take place in Basel. For a short time, a place of community will be created. With a diverse programme of lectures, discussions and workshops we want to educate ourselves together. The focus is on the exchange and connection of different social movements, learning from each other and networking. But not only education should take place. We want to experience alternatives, meet new people and have a good time together. A vegan kitchen will ensure full bellies, there will be space for camping, compost toilets, a bar, a crêperie, concerts and much more. So that parents can also take part in the program, childcare will be organised. We want to translate at least some of the events into different languages and try to set up a camp with as few barriers as possible.

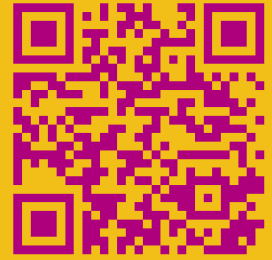
Action Days - Call for decentralised small group actions

Within the framework of the Action Days on 8 & 9 July we want to draw attention to the urgency of changing the system. With diverse actions we will show the links of different social struggles. From street theatre against the asylum regime, banner actions against war profiteers or adbusting against sexist advertising to blockade actions against fossil capitalism, everything is possible. Come to the camp and find an affinity group, plan your action or take part in another one. Information on legal issues, action preparation and much more is available at the camp.

CAMP-DATES

setup: 1. - 2. July
program: 3-7. July
actions: 8.-9. July
dismantling: 10.-11. July

More information about the exact program and the location of the camp will follow. Join our Telegram channel to find out more!



"We want a world within which many worlds fit." (Zapatista Army of National Liberation EZLN, 1997)

"We carry a new world in our hearts." (Buenaventura Durruti, Spanish anarchist, syndicalist and revolutionary)

"Our challenge is to collect these quiet seeds of a new world, and plant them with care." (Symbiosis Research Collective)

"Another world is not only possible, she is on her way. On a quiet day, I can hear her breathing." (Arundhati Roy, Indian writer, political activist and globalisation critic.)

Who are we?

We are people from different groups and social movements in the area of Basel who do not accept the state of emergency that has become normal. With the summer camp of resistance, we want to tie in with the experiences of the climate camps of the last few years and the Zapatista Camp.

We would like to see much more diversity, yet many of us are white, privileged people with Swiss passports. We aim to reflect on our privileges at this camp and to ensure that all people can participate safely in the camp. Nevertheless, we are aware that we also reproduce mechanisms of discrimination such as sexism, ableism¹, racism, classism² or colonialism. With this year's camp, we want to confront these issues and work on making our movements less discriminatory and more diverse.

¹ beschreibt die Diskriminierung von Menschen mit Behinderung, indem Menschen an bestimmten Fähigkeiten gemessen und auf ihre Beeinträchtigung reduziert werden.

² Beschreibt die Diskriminierung von Menschen aufgrund ihres vermuteten oder wirklichen sozialen Status.

